MLO/HJC/db Jane 30, 2006



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Guoping Shi

Application No.:

10/644,652

Group Art Unit:

3731

Filed:

August 20, 2003

Examiner:

Kathleen C. Sonnett

Confirmation No.:

5440

Title:

AUTOMATIC SAFE SELF-DESTRUCTIVE DISPOSABLE

BLOOD SAMPLING DEVICE

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

July 5, 2006

Date

Donna Boudreau

Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been [X] established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and [] 1.27 is enclosed.

OTHER THAN

The claims fee has been calculated as shown below:

					_		SMAL	LΕ	NTITY			SMALI	LE	NTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		R	ATE		ADDIT. FEE	<u>OR</u>	R	ATE		ADDIT. FEE
TOTAL	11	MINUS	* 20			х	\$ 25	\$	0		х	\$50	\$	
INDEP	2	MINUS	** 3			х	\$100	\$	0		х	\$200	\$	
	FIRST PRESENT.	ATION O	F MULTIPLE DE	EP. CLAIM		+	\$180	\$			+	\$360	\$	
				wer than 20 wer than 3	•	TO	TAL=	\$	0		TC	TAL=	\$	0

The Application Size Fee has been calculated as shown below: (Effective for cases filed on or after December 8, 2004)

Actual Sheets	Highest No. of	No. of	SMAL	L ENTITY			R THAN ENTITY	
(Including current amendment)	Highest No. of Sheets Paid For (At least 100)	Additional Units Required (Increments of 50 sheets)	Rate	Total Amount Owed	R	ate	Total Amount Owed	Payment Sufficient for up to
		00 3110318)	X \$125	\$ []	X :	\$250	\$ []	[] Sheets

Petition for Extension of Time

Į]	month(s) from [] to []. The appropriate fee is set forth below.
[]	[For action-specific language in an extension of time, go to insert, file, public folders, firm templates, and select the appropriate paragraph.]

[]	Petition for [] month Extension of Time	\$	
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			\$	
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ma		ncy or credit any overpayment in the fees that material to No. 08-0380. A copy of this letter is enclosed		

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

H. Joon Chung / Registration No.: 52,748 Telephone (978) 341-0036

Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated:

7/5/06

PATENT APPLICATION DOCKET NO.: 3604.1000-000

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GTRADEN

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AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on April 5, 2006 in the above-identified application. Reconsideration and further examination are requested.

Please amend the application as follows: